



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

**Name of Organization:** Nevada Commission on Homeland Security

**Date and Time of Meeting:** Thursday, September 7, 2023, at 1:00 p.m.

**Place of Meeting:** There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at: <https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqq>

**Conference Line:** Conference line #: 1-669-219-2599  
Meeting ID# 686 738 8625  
When prompted for Participant ID, please press #

| Current Voting Membership     |                                                                                                                             |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Name                          | Title/Organization                                                                                                          |
| Joe Lombardo                  | Governor, State of Nevada – Commission Chair                                                                                |
| Kevin McMahon                 | Sheriff, Las Vegas Metropolitan Police Department – Commission Vice Chair                                                   |
| Col. Brett Compston           | Nevada National Guard                                                                                                       |
| Darin Balaam                  | Sheriff, Washoe County Sheriff's Office                                                                                     |
| Harriett Parker               | Las Vegas Paiute Tribe, Emergency Management Coordinator                                                                    |
| Spencer Evans                 | Special Agent in Charge, Nevada, Federal Bureau of Investigation                                                            |
| Todd Fasulo                   | Vice President, Security and Crisis Management, Wynn Resorts                                                                |
| Mitchell Fox                  | President and Chief Executive Officer, Nevada Broadcasters Association                                                      |
| Fernando Grey                 | Fire Chief, Las Vegas Fire Rescue                                                                                           |
| Ikram Khan, M.D.              | President, Quality Care Consultants                                                                                         |
| Charles Moore                 | Fire Chief, Truckee Meadows Fire Protection District                                                                        |
| Richard Perkins               | President, The Perkins Company                                                                                              |
| John Steinbeck                | Fire Chief, Clark County Fire Department                                                                                    |
| George Togliatti              | Director, Nevada Department of Public Safety                                                                                |
| Rosemary Vassiliadis          | Director of Aviation, Clark County, McCarran International Airport                                                          |
| Patricia Wade                 | President, Wade Development                                                                                                 |
| Bill Welch                    | Citizen Representative                                                                                                      |
| Current Non-Voting Membership |                                                                                                                             |
| Karen Burke                   | Federal Security Director, Transportation Safety Administration                                                             |
| Gonzalo Cordova               | Supervisory Protective Advisor, Cybersecurity & Infrastructure Security Agency (CISA)/Department of Homeland Security (DHS) |
| Christopher Ipsen             | (Ret.) Assistant Vice President of Technology, Chief Information Officer, Desert Research Institute                         |
| David Fogerson                | State Administrative Agent & Chief of the Nevada Division of Emergency Management and Homeland Security                     |
| Philip P.K. O'Neill           | Assemblyman, Appointed by Speaker of the Nevada Assembly                                                                    |
| Aakin Patel                   | Administrator, Office of Cyber Defense and Coordination, Nevada Dept. of Public Safety                                      |



## STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

---

This meeting will be video or teleconferenced as specified beginning at 1:00 p.m. The Nevada Commission on Homeland Security (Commission) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Commission at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Governor Joe Lombardo
2. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 12:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.**

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Governor Joe Lombardo. The Commission will discuss and review the minutes of the June 8, 2023, Commission meeting. The Commission will determine whether to approve the meeting minutes.

4. **DISCUSSION ON CYBER SECURITY EFFORTS WITHIN NEVADA** – (Discussion Only) – Commission members will learn about cyber security efforts under way in Nevada.
- a. **Cyber Security Task Force** – Tim Robb. Mr. Robb will discuss the Cyber Security Task Force role, responsibilities, and vision.
  - b. **Cyber Security Landscape** – Dave Fogerson. Mr. Fogerson will discuss the cyber security landscape within Nevada and will identify agency responsibilities.
  - c. **Office of Cyber Defense and Coordination (OCDC)** – Aakin Patel. Mr. Patel will discuss the roles, responsibilities, and vision for OCDC.
  - d. **Nevada Office of Chief Information Officer (OCIO)** – Bob Dehnhardt. Mr. Dehnhardt will discuss the roles, responsibilities, and vision of the OCIO and the Chief Information Security Officer (CISO).
  - e. **Office of the Military, Nevada National Guard Joint Cyber Security Task Force.** – General D. Rodger Waters. General Waters will discuss the Guard’s Joint Cyber Security Task Force role, responsibilities, and vision.
  - f. **Cybersecurity and Infrastructure Security Administration (CISA)** – Mayrene Acosta. Ms. Acosta will present a discussion on the roles, responsibilities, and vision for CISA within Nevada.
  - g. **Division of Emergency Management and Homeland Security** – Dave Fogerson. Mr. Fogerson will discuss the consequence management or reactive posture role, responsibility, and vision using the Policy Group and Nevada Operations Center.
5. **REPORT ON THE STATEWIDE ADOPTION OF THE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS)** – (Discussion Only) – David Fogerson, State Administrative Agent. The Commission will be briefed on the quarterly report on the statewide adoption of, and compliance with, the NIMS, as required by Nevada Revised Statutes (NRS) 239C.310.
6. **SCHOOL SAFETY PLANS** – (Discussion Only) – Shari Grennan, Nevada Division of Emergency Management/Homeland Security (DEM/HS) and Christy McGill, Nevada Department of Education. Ms. Grennan and Ms. McGill will update the Commission on the status of School Safety Plans as received by the DEM/HS required by NRS 388.243 and NRS 394.1688. The Commission will hear on how many plans were received and the process for plans to be reviewed.
7. **DEM/HS FEMA AUDIT RESULTS FOR FEDERAL FISCAL YEARS (FFY) 2022 AND 2023** – (Discussion Only) – Jared Franco, DEM/HS. The Commission will receive a briefing on various audits that DEM/HS has undergone relating to COVID19, Homeland Security Grant Program (HSGP), and Emergency Management Performance Grant (EMPG).
8. **DISCUSSION ON HURRICANE HILARY** – (Discussion Only) – Dave Fogerson and General D. Rodger Waters. The Commission will receive a briefing on the state and local government response to Hurricane Hilary.
9. **PUBLIC COMMENT**– (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 12:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.**

## **10. ADJOURNMENT – (Discussion/For Possible Action).**

---

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on September 1, 2023, at the following locations:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Division of Emergency Management and Homeland Security Public Meeting Notifications and Information Website:  
[https://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/)
- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Office of the Military – Nevada Division of Emergency Management**.
- Within the Public Body column, select the **Nevada Commission on Homeland Security**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Sherrean K. Whipple, Division of Emergency Management and Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.